

AL

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THE
BOOK OF THE
LAW

SUB FIGURA

XXXI

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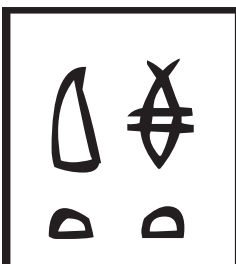
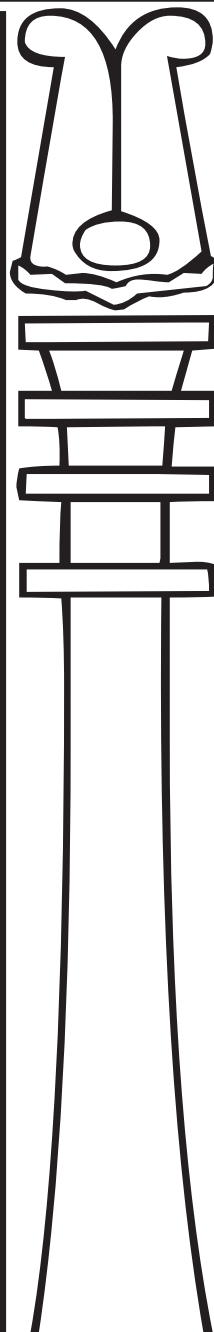
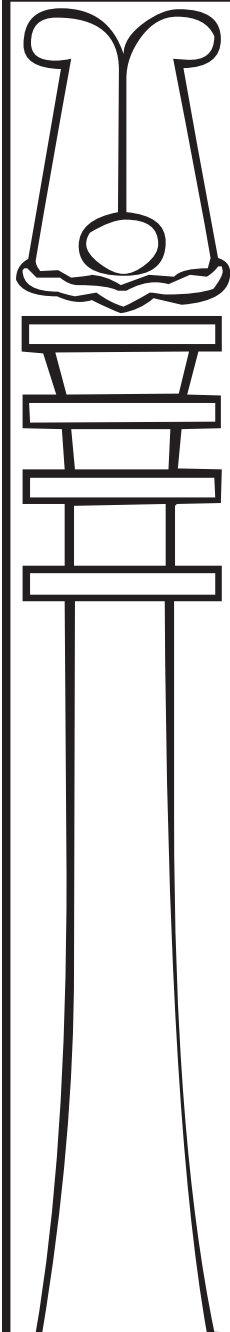
93 - עריז - Αιφασ - 418

TO

ANKH-AF-NA-KHONSU

תריז - TO MEΓA ΘHPION

666





A.: A.: Pubblicaion in Class A

Had! The manifestation of Nuit

The unobscuring of the company of beaute

Every man and every woman is a star

Every number is infinite: there is no difference

Help me, o warrior lord of Thebes, in my

unobscuring before the children of men

Be thou Hadit, my secret centre, my
heart & my tongue.

Behold! it is revealed by Anvaras the

minister of Had-pun-krast

The Khabs is in The Khue, not The Khue in
the Khabs

Worship then the Khabs, and behold my
light shed over you.

2
 Let my servants be few & secret: they shall
 rule the many & be known.

These are fools that men adore; both their
 Gods & their men are fools.

Come forth, O children, under the stars
 & take your fill of love. I am above you
 and in you. My ecstasy is in yours. My
 joy is to see your joy.

v. l. of I fell called the Joy.

Now yet shall know that The chosen
 priest & apostle of infinite space is
 the prince - priest - the Beast and in

3
his woman, called the Scarlet Woman, is
all power given. They shall gather my
children into their fold: they shall bring the
glory of the Stars into the hearts of men.

For he is ever a sun, and she a moon. But
to him is the winged secret Flame and to
her the stopping starlight.

But ye are not so chosen
Beneath their horns, & plentious serpent!
O angry-lidded woman, bend upon them!
The key of the rituals is in the secret word
which I have given unto him

4

With the God & the Advers I am nothing: They
do not see me. They are as upon the earth
I am Heaven, and there is no other God
than me, and my Lord Hadit.

Now therefore I am known to ye by my
name Nuit, and to him by a secret name
which I will give him when at last he
knoweth me

Since I am infinite Space and the infinite
Stars therefore do ye also thus. Build
nothing! Let there be no difference made
among ye between any one thing & any

5
other thing, for thereby there cometh the hurt.

But whose availeth in this, let him be
the chief of all!

I am Nuit and my word, to six and fifty
Divide, add, multiply and understand.

Then saith the prophet and slave of the
beauteous one, Who am I, and what shall
be the sign. So she answered him, bending
down, a lumbent flame of blue, all-brothing
all penetrant, best lovely bands upon the
black earth sheh lithe body arched for love
and her soft feet not treading the

6

At the flowers Thou knowest! And the sign
 shall be my ecstasy, the unconscious of
 the continuity of existence, ~~the unpaym~~^{the unpaym}
~~the omnipresence of my body~~^{the omnipresence of my body}
~~has atomic part of my immortality.~~

~~(Write this in white words)~~

One letter as
above.

~~(But go forth a)~~

Then the priest unsmiled & said unto
 the Queen of Space, to sing her lovely laws
 and the dew of her light taking his whole
 body in a sweet-smelling perfume of Sweet
 O Nait, continuous one of Heaven, let it

be ever thus that men speak not of
Thee as One but as None and let
them speak not of Thee at all since
Thou art continuous.

None, I created the light, faint & airy, I
the stars, and two. For I am divided
for love's sake, for the chance of union.

This is the creation of the world that
the pain of ^{division} ~~distinction~~ is as nothing and
the joy of dissolution all.

For these fools of men and their

8
loves me not now at all! They feel
little; what is, is balanced by weak
joys: but ye are my chosen ones.

O obey my prophet! follow out the
oracles of my knowledge! seek me
only! Then the joys of my love will
redeem ye from all pain. This is
so: I swear it by the vault of my
body; by my sacred heart and tongue;
by all I can give, by all I desire of
ye all.

Then the priest fell into a deep trance or

9

Saron & said unto the Queen of Heaven
Write unto us the ordeals write unto
us the rituals write unto us the Law.

But she said the ordeals I write not
the rituals shall be half known and
half concealed: the Law is for all
Thus that thou writes it is the Purple
Book of Law

My scribe Bulchaf-na-khousa the
priest of the princes shall not in me
better change this book; but lest there
be folly, he shall comment thereupon
by the wisdom of Ra-Hoo-Khousa.

10
Also the mantras and spells; the
obeah and the wanga; the work of
the wand and the work of the
sword: these he shall learn and teach.
He must teach; but he may make swore
the ordeals.

The word of the Law is De Typhon.
Who calls us Nethermites will do us
wrong, if he look but close in to the
word. For there are three Three
Grades, the Hermit and the Lover and
the man of Earth. Do what Thou wilt

11

shall be the whole of the Law.
The word of Sin is Restriction. O man!
refuse not thy wife if she will. O
lover, if thou wilt, depart. There is
no bond that can unite the divided but
love: all else is a curse. Accursed!
Accursed! be it to the seas. Hell.
Let it be that state of many hood
bond and loathing. So with thy all
thou hast no right but to do thy will
O that and no other shall say nay.
For pure will, unassayed of purpose,

12

delivered from the best of result, is
every way perfect-

The Perfect and the Perfect are one
Perfect and not two; way, are none!
Nothing is a secret key of this law
Sixty - one the Jews call it; I call it
Eight, eighty, hundred & eightyteen.
But they babble the half: unite by this
art so that all disappear.

My prophet is a fool with his one one
one: are not they the Ox and use
by the Book.

13

Abrogate ^{all} all rituals, all ordeals, all
 words and signs. Ra-Hoor-Khullt hath
 taken his seat in the East - at the Equinox
 of the Gods and let Asae be with Isa
 who also we one. But they are not of
 me let Asae be the Adorant, Isa the
 Sufferer; Hoor in his secret name and
 splendour is the Lord in itiating:
 There is a word to say about the Hierophantic
 task. Behold! There are three ordeals in
 one, and it may be given in three ways.
 The gross must pass through fire; let the

14

fine be tried in intellect, and the
 lofty chosen ones in the highest. Thus
 ye have star system system system
 let not me know well the other.

There are four gates to one palace;
 the floor of that palace is of silver and
 gold, lapis lazuli & Jasper are there, and
 all rare scents jasmine & rose, and the
 emblems of death. Let him enter in turn
 or at once the four gates; let him stand
 on the floor of the palace. Will he
 not sink? Ah! Ho! warrior, if thy
 servant sink? But there are means

15

and means. Be goodly therefore: dress ye
all in fine apparel eat rich foods and
drink sweet-wines and wines that foam.
~~But~~ Also, take your fill and will of
love as ye will, when, where and with
whom ye will. But always unto me.
If this be not aught; if ye compound
the space-marks, saying: They are one
or saying They are many; if the ritual
be not unto me: then expect
the dreadful judgments of the Lord Whitt.
This shall regenerate the world, the little

16

would my sister, my heart & my tongue,
 into whom I send this kiss. Also, o
 scribe and prophet though thou be of the
 princes it shall not assuage thee nor
 absolve thee. But restay be thine and
 joy of earth: ever To me To me.

Change not as much as the style
 of a letter; for behold thou o prophet
 shalt not behold all these my steries
 hidden therein.

The child of thy Ravens, he shall behold
 them.

Expect him not from the East nor from

17
The West, for from no expected house
cometh that child. Ah! All words are
sacred and all prophets true; save only that
they understand a little; solve the first
half of the equation, leave the second
unatalked. But thou hast all in the
clear light, and some though not all in the
dark.

Love me under my stars. Love is the
law, love under will. No let the fools
mistake love; for there are love and love.
There is the dove and there is the serpent.
Choose ye well! He, my prophet, hath

18

Chosen, knowing the law of the fortress
and the great mystery of the House of God
All these old letters of my Book are
aright; but ~~G~~ is not the Star. This
also is secret: my prophet shall reveal
it to the wise.

I give unimaginable joy in earth: certainty,
not faith, while in life, after death; peace
unutterable, rest, ecstasy: nor do I demand
anything in sacrifice.

My incense is of resinous woods & gums
and there is no blood therein: because of
my hair the trees of Eternity.

19

My number is 11, as all their numbers
 who are of us. ^(Christ) My colour is black & the
^{the blue} ^{red} ^{circle in the middle} ^{of the} ^{circle is red}
 hand, but the blue & gold are seen of the
 seeing. Also I have a secret glory for
 them that love me.

But to love me is better than all things: if
 under the night-stars in the desert - than
 presently burnest mine incense before me
 in offering me with a pure heart and the
 perfect flame therein, then shalt come
 a little - to lie in my bosom. For he has
 not them then be willing to give all:

20
But whoso gives me partick of dust
shall lose all in that hour. Ye shall
gather goods and store of women and
spices; ye shall wear rich jewels; ye
shall exceed the nations of the earth
in splendor & pride; but always in the
love of me, and so shall ye come to
my joy. I charge you earnestly to come
before me in a white robe and covered
with a high headress. I love you I yearn to
you. Pale or purple, veiled or unveiled
who are all pleasure and profit

21

and drunkenness of the innermost flesh
 desire you. Put on the wings and arouse
 the coiled splendour within you: come unto me
 At all my meetings with you shall the
 priestess say - and her eyes shall burn
 with desire as she stands bare and rejoicing
 in my secret temple - To me! To me!
 calling forth the ^{flames of the} hearts of all in her
 love - chant.

Sing the rapturous love - song unto me!
 Burn to me perfumes! Wear to me jewels!
 Come to me, for I love you! I love you!

22.

I am the blue-biddeled daughter of sunset, I am
the naked brilliance of the voluptuous night
sky
To me! To me!
The Manifestation of Night is at an
End.

1. Nu! the hiding of Hadit.
2. Come! all ye, and learn the secret. That
both not yet been revealed. I Hadit am
the complement of Nu my bride. I am not
extended, and Kihals is the name of my House,
3. In the sphere I am everywhere, the centre, &
she, the circumference, is nowhere found.
4. Yet she shall be known & seen.
5. Behold! the rituals of the old time are black.
Let the evil ones be cast away, let the
good ones be purged by the prophet! Then shall
New Knowledge go afloat.
6. I am the flame that burns in every heart of
man, and in the ore of every star. I am

- 2
- Life, and the giver of life; yet therefore is
 the knowledge of me the knowledge of death.
7. I am the Magician and the Exorcist. I am the
 axle of the wheel, and the cube in the circle.
 "Come unto me" is a false word; for it is I that
 go.
8. Who worshipped Heru-pa-kraath have
 worshipped me; ill, for I am the worshipper.
9. Remember all ye that existence is true joy;
 that all the sorrows are but as shadows; they
 pass & are done; but there is that which
 remains.
10. I prophesied! Now hast thou will to learn this
 writing.
11. I see thee hate the hand & the pen; but I am

Stronger.

3

- 12 Because of me in thee which thou knewest best.
- 13 For why? Because thou wast the knower,
and me.
- 14 Now let there be a veiling of this shrine: now
let thee light devout men and cut them
up with blindness.
- 15 For I am perfect, being Not; and my number
is wise by the fools; but with the just I am
right, and me in right: Which is vital, for
I am none indeed. The Empress and the King
are not of me; for there is a further secret.
- 16 I am The Empress & the Herkphant. Thus
eleven, as my bride is eleven.

4

17. Hear me, ye people of sighing!

The sorrows of pain and regret
Are left to the dead and the dying,
The folk that not know me as yet.

18 These are dead, these fellows; they feel not. We
are not for the poor and sad: the lords of the
earth are our kind folk.

19 Is a God to live in a dog? No! but the
highest are of us. They shall rejoice, our chosen:
who sorroweth is not of us.

20 Beauty and strength, leaping brightness and
delicious languor, fire and fire, are of us.

5

21 We have nothing with the outcast and the unfit:

Let them die in their misery: For they feel
not. Compassion is the vice of kings: Stamp

down the wretched & the weak: Thus is the
law of the strong: This is one law and the
joy of the world. Think not, O King, upon that
lie: That Thou Must Die: verily thou shalt
not die, but live! Now let it be understood:

If the body of the King dissolve, he shall remain
-*Imreastay* for ever Nuit Hadit Ra-Hoor-
Khuit. The Sun, Strength & Light, Light these
are for the servants of the Star & the Snake

6

22 I am the Snake that quith Knowledge & Delight
and light & glory, and stir the hearts of men
with drunkenness. To worship me take wine
and strange drugs whereof I will tell my
prophet, & be drunk thereof! They shall not
have ye it all. It is a lie, this folly
against self. The response of innocence
is a lie. Be strong, O man, lust, enjoy
all things of sense and repture: fear not
that any God shall deny thee for this.

23 I am alone: there is no God where I am.

24 Behold! there be grave mysteries; for there
are also of my friends who be hermits. Now

7
Think not to find them in the forest or on the
mountain; but in beds of purple, caressed by
magnificent hosts of women with large limbs,
and fire and light in their eyes, and masses
of flaming hair about them; there shall ye
find them. Ye shall see them at rule, at
victorious armies, at all the joy; and there
shall be in them a joy a million times
greater than this. Beware lest any
force another, King against King! Love one
another with burning hearts; or the low men
trample in the pierce lust of your pride

8
in the day of your wrath.

25. Ye are against the people, O my chosen!

26. I am the secret Serpent coiled about to

spring: in my coiling there is joy. If I

lift up my head, I and my Nunt are one.

If I droop down mine head, and shoot
forth venom, there is rapture of the earth,
and I and the earth are one.

27. There is great danger in me; for who doth
not understand these runes shall make
a great mess. He shall fall down into
the pit called Because, and there he shall

person with the dogs of Reason. 9
 28 Now a curse upon Because and his kin!
 29 May Because be accursed for ever!
 30 If Will stops and cries Why, in asking
 Because, then Will stops & does no light.
 31 If Power asks why, then is Power weakness.
 32 No reason is a lie; for there is a
 factor in quite unknown; & all their
 words are skew-wise.
 33 Enough of Because! Be he damned for a dog!
 34. But ye, o my people, rise up & awake!
 35. Let the rituals be rightly performed with
 joy & beauty!

10

- 36 There are rituals of the elements and feasts of the brides.
- 37 A feast for the first night of the Prophet and his Bride!
- 38 A feast for the three days of the writing of the Book of the Law.
- 39 A feast for Tahuti and the child of the Prophet - secret, O Prophet!
- 40 A feast for the Supreme Ritual, and a feast for the Equinox of the Gods.
- 41 A feast for fire and a feast for water; a feast for life and a greater feast for death.

11

42 A feast every day in your hearts in the
joy of my captivity.

43 A feast every night unto Wast, and the
pleasure of uttermost delight.

44 Aye! feast! rejoice! there is no dread
hereafter. There is the dissolution, and
eternal rest in the houses of Wast.

45 There is death for the dead.

46 Dost thou fail? Art thou sorry? Is fear
in thine heart?

47 Where I am these are not.

- 12
- 48 Pity not the fallen! I should know them.
I am not for them. I console not: I hate
the consoled & the consoler.
- 49 I am unyoke & conqueror. I am not of the
Slaves that perish. Be they damned &
dead! Amen. [This is of the 4: there is
a fifth who is invisible & therein am I
as a weabe in an egg.]
- 50 Blue am I and gold in the light of my
kate: but the red gleam is in my eyes
& my sprinkles are purple & green.
51. Purple beyond purple: it is the light in the

than any sight.

13

52 There is a veil: that veil is black. It is
the veil of the modest woman; it is the veil
of sorrow, & the pall of death: this is none
of me. Tear down that lying spectre of
the centuries: veil not your vices in
vicious words: these vices are my service;
ye do well, & I will reward you here and
hereafter.

53 Fear not, O prophet, when these words are
said, thou shalt not be sorry. Thou art
unflinchingly my chosen; and blessed art

14

the eyes that thou shalt look upon with
 gladness. But I will hide thee in a
 mask of sorrow: they that see thee shall
 fear thou art false: but I lift thee up.
 54 Nor shall they who cry aloud their folly
 that thou meanest nought avail; thou
 shalt reveal it: thou avaiwest; they are
 the slaves of because: they are not of
 me. The stops as thou wilt; the letters
 change them not in style or value!
 55 Thou shalt obtain the order & value of
 the English Alphabet; thou shalt find

15
new symbols to attribute them unto.

56 Begone! ye wretches; even though ye laugh
at my honour ye shall laugh not long: then
when ye are sad know that I have
forsaken you.

57: He that is righteous shall be righteous still;
he that is filthy shall be filthy still.

58 Yea! deem not of change: ye shall be as ye
are, & not other. Therefore the kings of
the earth shall be King for ever: the trees
shall serve. There is none that shall
be cut down or lifted up: all is ever

16

as it was. Yet there are washed men my
 servants: it may be that gonderbegan is
 a King. A King may choose his garment as
 he will: there is no certain test: but a
 beggar cannot hide his poverty.

59 Beware therefore! Love all, lest perdition is a
 King crested! Say you so? Fool! If he
 be a King, thou canst not hunt him.

60 Therefore strike hard & slow, and to hell
 with him, master!

61 There is a light before mine eyes, & prophet,
 a light undesired, most desirable.

17

62 I am uplifted in mine heart; and the horses
of the stars rain back upon the body.

63 Thou art exhaust in the voluptuous fullness
of the aspiration: the aspiration is sweeter
than death, more rapid and lengthful than
a caress of Hell's own worm.

64 O L! Thou art overcome: we are upon thee;
our delight is all one thee: hail! hail!
prophet of Na! prophet of Had! prophet of
Ra - Hor-Khem! Now rejoice! now come in
our splendor + rapture! Come in our passionate
peace, + write sweet words for the Kings!

18

65 I am the Master: from all the Holy Chosen Be.
66 Write, & find rest in writing! Work, &
be one bed in working! I will with the
joy of life & death! Ah! My death shall
be lovely: whose seek it shall be glad. My
death shall be the seal of the promise of
an eternal love. Come! lift up thine heart
& rejoice! We are one; we are none.
67 Hold! Hold! Balm up in thy rapture;
fall not in sworn of the excellent roses!
68 Hander! Hold up thyself! Lift thine feet!

19

be not so deep - die!

69 Ah! Ah! What dost feel? / the word
Exhausted?

70 There is help & hope in other spells. Wisdom
says: be strong! Then canst thou bear more
joy. Be not animal; refine thy raptur'd!
If thou drink, drink by the right and univ'rsal
rules of art: if thou love, exceed by
delicacy; and if thou do any let joy on, let
there be subtlety therein!

71 But exceed! exceed!

72 Strive even to more! and if thou art truly

20

mine - and doubt it not, an if thou art
ever joyous! - death is the worm of all.

73 A h ih! Death! Death! Thou shalt long for
death. Death is forbidden, o man, unto thee.

74 The length of thy longing shall be the strength
of its glory. He that lives long & desires
death much is ever the King among the Kings.

75 Aye! listen to the numbers & the words:

76 4638 A B K 24 A L G M O R 3 Y
x 24 29 R P S T O V A L. What

meaneth this, o prophet? Thou knowest
not, nor shalt thou know ever. There
cometh one to follow thee; he shall

21

is proud it. But remember, O chosen
 me, to be me; to follow the line of
 Nu in the star-lit heaven; to look forth
 upon men, to tell them this glad word.

77 O be thou proud and mighty among men!

78 Lift up thyself! for there is none like unto
 thee among men or among Gods! Lift up
 thyself, O my prophet, thy stature shall
 surpass the stars they shall worship thy
 name, from square, mystic, wonderful, the
 number of the man; and the name of

22
My house 418.

79. The end of the history of Hadit; and
blessing worship to the prophet of
the lovely Star.

- leave this
on paper - not
in the ink
- 1
- 1 Ahaathadabra! The sword of Ra Hor Khut.
 - 2 There is division neither homeward; there is a word not known. Spelling is defunct; all is not aught. Beware! Hold! Raise the spell of Ra - Hor - Khut.
 - 3 Now let it be just understood that I am a god of War and of Vengeance. I shall deal hardly with them.
 - 4 Choose ye an island!
 - 5 Fortify it!
 - 6 Dug it about with machinery of war!
 - 7 I will give you a war-ship.
 - 8 With it ye shall smite the peoples and

2
none shall stand before you.

9 Lurk! Withdraw! Upon them! This
is the Law of the Battle of Conquest: thus
shall my worship be about my secret house.

10 Get the steli of revealing itself; set it
in my secret temple - and that temple
is already aight disposed - & it shall be your
Kiblah for ever. It shall not fade, but
miraculous colors shall come back to it
day after day. Close it in locked glass for a
proof to the world.

11 This shall be your only proof. Forbid argument:
Conquer! That is enough. I will make easy

3

to you the abstruction from the ill-ordered
house in the Victorious City. Thou shalt
thyself convey it with worship, & prophet,
though thou lovest it not. Thou shalt have
danger & trouble. Ra-Hov-Whu is with
thee. Worship me with fire & blood; worship
me with swords & with spears. Let the woman
be quit with a sword before me: let blood
flow to my name. Trample down the heathen; be
upon them, O warrior, I will give you of their
flesh to eat!
12 Sacrifice cattle, little and by: after a child.

4

- 13 But not now.
- 14 Ye shall see that hour, O blessed Beast, and
know the sculet cunning of his desire!
- 15 Ye shall be sad thereof.
- 16 Beem not too eagerly to catch the promises, fear
not to undergo the curses. Ye, even ye, know not
this meaning all.
- 17 Fear not at all; fear neither men, nor Fates,
nor gods, nor anything. None fear not, nor
laugh at the folk folly, nor any other power
in heaven or upon the earth or under the
earth. Who is your refuge as Hadit your

5

light; and I am the strength, peace, & joy of
your arms.

- 18 Mercy let be off: damn them who pity.
Kill and torture; spare not; be upon them.
- 19 That still they shall call the Abomination
of Desolation; count well its name, & it shall
be to you as 718.
- 20 Why? Because of the fall of Babel, that
be is not there again.
- 21 Set up my image in the East: thou shalt buy
there an image which I will show thee, especially,
not unlike the one thou knowest. And it shall
be suddenly easy for thee to do this.

6

22. The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship; the others are secret; for the Beast and the Bride are they: and for the winners of the Ordeal \times . What to this? Thou shalt know.
23. For perfume use mead & honey & rich leavings of red wine: then oil of Abramelin and olive oil, and afterward soften & smooth down with rich fresh blood!
24. The best blood is of the moon, monthly: then the fresh blood of a child, or dropping from the

7

host of heaven: then of enemies; then
of the priest of the worshippers: lest of
some beast, no matter what.

25 This horn: of this make cakes & eat with
me. This hath also another use; let it be
laid before me, and kept thick with perfumes
of your own: it shall become full of beetles
as it were and creeping things sacred unto me.

26 These slay, naming your enemies & they shall
fall before you.

27 Also there shall breed lust & power of lust in
you at the eating thereof.

28 Also ye shall be strong in war.

18
29 Moreover, be they long kept, it is better; for
they smell with my face. All before me.

30 My altar is of open brass work: burn thereon
in silver or gold.

31 There cometh a rich man from the West who
shall pour his gold upon thee.

32 From gold forge steel:

33 Be ready to fly or to smite.

34 But your holy place shall be untouched
throughout the centuries: though with fire and
sword it be burnt down & shattered, yet
in this house there standeth and
shall stand until the fall of the Great

9

Equinox, when Hm-machis shall arise and
 the double-wanded one assume my throne and
 place. Another prophet shall arise, and bring
 fresh fire from the skies; another woman shall
 awake the lust worship of the Snake; another
 soul of God and beast shall unite in the
 globed priest; another sacrifice shall stain
 the tomb; another king shall reign; and blessing
 no layer be joined. To the Hawk-headed
 mystical Lord!

35. The half of the word of Hm-ra-ha, called
 Hoor-pa-kraut and Re-Hoor-Khant.

10

36 Then said the prophet unto the God.

37 I adore thee in the song
 "I am the Lord of Thebes" &c from vellum book
 unity &
 ——— fill me

38 So that thy light is in me & its red flame
 is as a sword in my hand to push thy
 order. There is a secret door that I shall
 make to establish thy way in all the quarters
 (these are the adonians, as thou hast written)
 as it is said

"The light is mine" &c
 from vellum book to "Ra-Hoor-Khul"

11

39 All this and a book to say how thou
 didst come hither and a reproduction of
 this ink and paper for ever - for in it is
 the word secret & not only in the English -
 and thy comment upon this the Book of the Law
 shall be printed beautifully in red ink and
 black upon beautiful paper made by hand;
 and to each man and woman that thou
 meetest, were it but to die or to drink
 at them, it is the Law to give. Then they
 shall chance to slide in this blood or no;
 it is no odds. Do this quickly!

40 But the work of the comment? That is easy; and

12

Hadit living in My heart shall make swift
and secure My pen.

41. Establish at My Kaaba ^{-house} a clerks~~hip~~:
all must be done well and with business
way.

42. The ordeals thou shalt oversee Myself, save only
the blind ones. Refuse none, but thou
shalt know & destroy the traitors. I am
Ra-Hoor-Khuit and I am powerful to protect
my servant. Success is My proof: argue not:
convert not: talk not overmuch. Them
that seek to misapprehend, to overknow thee, them
attach without pity or quarter & destroy them
utterly. Swift as a trodden serpent from

13

- and strike! Be thou yet deadlier than he!
- 42 Drag down their souls to awful torment: laugh at their fear: spit upon them!
- 43 Let the Scarlet Woman beware! If pity and compassion and tenderness visit her heart if she leave my work to toy with old sweet nesses then shall my vengeance be known. I will slay me her child: I will alienate her heart: I will cast her out from men: as a shunning and despised shall she crawl through dusk wet streets, and die cold and an-hungred.

114
44. But let her raise herself up pride. Let
her follow me in my way. Let her
work the work of wickedness! Let her kill
her heart! Let her be loud and adulterous;
let her be covered with jewels, and rich
garments, and let her be shameless before
all men!

45 Then will I lift her to pinnacles of power:
then will I breed from her a child my true
than all the kings of the earth I will fill
her with joy: with my face shall she see
& strike at the worship of Wu. she shall
achieve Hadit.

15

46. I am the warrior Lord of the Forties: the
Eighties cower before me, & are abased
I will bring you to victory & joy: I will be
at your arms in battle & ye shall
delight to slay. Success to your proof;
Courage is your armour; go on, go on, in
my strength eye shall turn not back for
any.

47. This book shall be translated into all
tongues: but always with the original in
the writing of the Beast; for in the

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16

drawn shape of the letters and their
position to one another: in these are mysteries
That no Beast shall divine. Let him
not seek to try: but one cometh after
him, whence I say not, who shall
discover the key of it all. Then
This line drawn is a key: then this
circle squared \oplus in its failure is a
key also. And Abrahadaba. It shall
be his child & that strangely. Let him not
seek after this; for thereby alone can he
fall from it.

17

48 Now this mystery of the letters is done, and
I want to go on to the proper place.

49 I am in a secret fourfold word, the blasphemy against
all gods of men.

50 Curse them! Curse them! Curse them!

51 With my Hawk's beak I peck at the eyes of
Jesus as he hangs upon the cross

52 I flap my wings in the face of Mohammed &
blind him

53 With my claws I tear out the flesh of the
Indian and the Buddhist, Goyol and
Din.

54 Bahlasti! Omphada! Spit on you

18
 Crapulous creeds.

- 55 Let Many inviolate be tom upon wheels:
 for her sake let all chaste women be
 utterly despised among you.
- 56 Also for beauty's sake and love's.
- 57 Despise also all cowards; professional Abbots
 who dare not fight, but play: all froth despise.
58. But The keen and the proud, then royal and
 the lofty: ye are brothers!
- 59 As brothers fight ye.
- 60 There is no law beyond Do what thou wilt.
- 61 There is an end of the word of the God

19

enthroned in Ras's seat, by taking the guides
of the soul.

62 To Me do ye reverence; to me come ye
through tribulation of ordeal, which is
bless.

63 The fool readeth this Book of the Law, and
its comment she understandeth it not.

64 Let him come through the first ordeal &
it will be to him as silver

65 through the second gold

66 through the third, stores of precious water.

67 through the fourth, ultimate sparks of the
infinite fire.

20

68 Yet to all it shall seem beautiful. Its
 enemies who say not so, are mere liars.

69 There is success

70 I am the Horn-headed Lord of Silence
 of Strength; my wings shroud the
 light-blue sky.

71 Hail! ye twin warriors about the pillars of
 the world! For your time is nigh at hand

72 I am the Lord of the Double Hand of Power
 the wand of the ^{force of Cophiel} ~~Cophiel~~ ^{Alia} ~~Alia~~ ^I but my
 left hand is empty, for I have cast lead.

21

an Universe & world remains.

73 Paste the sheets from right to left and
from top to bottom: then behold!

74 There is a splendour in my name hidden
and glorious, as the sun of midnight is
and the son

75 The ending of the words is the Word
Abrahadabra.

The Book of the Law is Written
and Concealed
Aum. Ha.

THE COMMENT

Do what thou wilt shall be the whole of the Law.

The study of this Book is forbidden. It is wise to destroy this copy after the first reading.

Whosoever disregards this does so at his own risk and peril. These are most dire.

Those who discuss the contents of this Book are to be shunned by all, as centres of pestilence.

All questions of the Law are to be decided only by appeal to my writings, each for himself.

There is no law beyond Do what thou wilt.

Love is the law, love under will.

The priest of the princes,

Ankh-f-n-khonsu
—
⌌⌌⌌